

DGR EMPANELMENT NO: 2324  
PSARA 2005 LICENSED NO:-0182

GST NO: 07ADOPB3675K1Z8  
ISO: 9001:2015:0313Q107121



**M/S ADVANCE HIGH TECH SECURITY**  
(An Ex-Serviceman Enterprise)



E-563, 1<sup>st</sup> Floor Palam Extension, Ramphal Chowk, Near Vardhman City Mall Sector - 7,  
Dwarka, New Delhi -110075 E-Mail ID : [ahts2011@yahoo.com](mailto:ahts2011@yahoo.com) Ph : 011-45527339, Mob. No. 9868216544,  
8130890156

**Providing All Type of Security Service, House Keeping Service & All Type Man Power Service**

Ref. No. AHTS/2022/07/07(i)

07<sup>th</sup> July 2022

To

The Office of the Joint Commissioner,  
District North West,  
Labour Welfare Centre  
Nimri Colony, Ashok Vihar  
Phase IV  
New Delhi-110052

**Sub: Submission of Half Yearly Return 1<sup>st</sup> JAN, 2022 to 30<sup>th</sup> JUNE, 2022**

Dear Sir,

We would like to inform you that we are submitting the Half Yearly Return (1<sup>st</sup> Jan, 2022 to 30<sup>th</sup> June, 2022) of Rajiv Gandhi Cancer Institute and Research Centre, Sector-5, Rohini, Delhi-110085, where we are providing Housekeeping Services. You are requested to please accept the return and give the acknowledgement of the return.

With Warm Regards

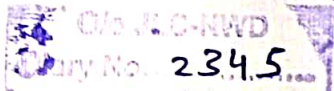
Yours Sincerely

For M/s Advance High Tech Security

  
Authorised Signatory

Ankith Singh Bisht

(General Manager)

  
Copy No. 2345  
Dated 14/7/22

**FORM XXIV**  
**[See Rule 82(1)]**  
*Return to be sent by the Contractor to the Licensing Officer*

Half-Year-Ending.....30<sup>th</sup> June 2022

1. Name and address of the Contractor .. M/s Advance High Tech Security  
E-563, 1<sup>st</sup> Floor, Ramphal Chowk, Near  
Vardhman City Mall, Sector-7, Dwarka, New  
Delhi-110075  
Mobile No. 9868216544
2. Name and address of the establish- .. M/s Advance High Tech Security  
ment .. E-563, 1<sup>st</sup> Floor, Ramphal Chowk, Near  
Vardhman City Mall, Sector-7, Dwarka, New  
Delhi-110075  
Mobile No. 9868216544
3. Name and address of the Principal .. Rajiv Gandhi Cancer Institute and Research  
employer .. Centre, Sector-5, Rohini, Delhi-110085
4. Duration of Contract: From .....to..... 01<sup>st</sup> April , 2019 to 31<sup>st</sup> March, 2022  
And Re-tender 01<sup>st</sup> April , 2022 to 31<sup>st</sup> March, 2025
5. No. of days during half year on which- 156  
(a) the establishment of the Principal  
employer had worked  
(b) the contractor's establishment had  
worked.. ..
6. Maximum number of contract labour emp-  
loyed on any day during the half year:  

Men	Women	Children	Total
148	41	-	189
7. (i) Daily hours of work and spread over- 8 Hrs.  
(ii) (a) whether weekly holiday  
observed and on what day- Yes  
(b) If so, whether it was paid for- Yes  
(iii) No. of man-hours of overtime worked 0.00
8. Number of man-days worked by-  

Men	Women	Children	Total
18007	5013	-	23020
9. Amount of wages paid-  

Men	Women	Children	Total
9998931	2780792	-	12779723
10. Amount of deduction from wages, if any-  

Men	Women	Children	Total
Nil	Nil	Nil	Nil
11. Whether the following have been provided-  

(i) Canteen	..	..	Yes
(ii) Rest-Room	..	..	Yes
(iii) Drinking water	..	..	Yes
(iv) Creches	..	..	No
(v) Fir9st-Aid	..	..	Yes

For M/s Advance High Tech Security

*(Signature)*  
 Authorised Signatory