



## **M/S ADVANCE HIGH TECH SECURITY**

(An Ex-Serviceman Enterprise)



E-563, 1<sup>st</sup> Floor Palam Extension , Ramphal Chowk , Near Vardhman City Mall Sector – 7, Dwarka, New Delhi -  
110075 E- Mail ID : [ahts2011@yahoo.com](mailto:ahts2011@yahoo.com) , [s.advancehightech@yahoo.com](mailto:s.advancehightech@yahoo.com)  
Ph : 011-45527339 , Mob. No. 9868216544,8130890156

**Providing All Type of Security Service, House Keeping Service & All Type Man Power Service**

Ref. No. AHTS/2020/01/06(i)

Date:- 06th, January, 2020

To

The Office of the Joint Commissioner,  
District North West,  
Labour Welfare Centre  
Nimri Colony, Ashok Vihar  
Phase IV  
New Delhi-110052

O/o J.C.-NWD  
Diary No. *12/01/2020*  
Dated.....

**Sub: Submission of Half Yearly Return 1<sup>st</sup> July, 2019 to 31<sup>st</sup> December, 2019**

Dear Sir,

We would like to inform you that we are submitting the Half Yearly Return (1<sup>st</sup> July, 2019 to 31<sup>st</sup> December, 2019) of Rajiv Gandhi Cancer Institute and Research Centre, Sector-5, Rohini, Delhi-110085, where we are providing Housekeeping Services. You are requested to please accept the return and give the acknowledgement of the return.

Thanking You

You're truly

**M/s ADVANCE HIGH TECH SECURITY**

*B S Bisht*

B S Bisht

Proprietor

(Col. Retd)

Proprietor

**FORM XXIV**

[See Rule 82(1)]

Return to be sent by the Contractor to the Licensing Officer

Half-Year-Ending.....31<sup>st</sup> December 2019

1. Name and address of the Contractor .. M/s Advance High Tech Security  
E-563, 1<sup>st</sup> Floor, Ramphal Chowk, Near  
Vardhman City Mall, Sector-7, Dwarka, New  
Delhi-110075  
Mobile No. 9868216544
2. Name and address of the establish-  
ment .. .. M/s Advance High Tech Security  
E-563, 1<sup>st</sup> Floor, Ramphal Chowk, Near  
Vardhman City Mall, Sector-7, Dwarka, New  
Delhi-110075  
Mobile No. 9868216544
3. Name and address of the Principal  
employer .. .. Rajiv Gandhi Cancer Institute and Research  
Centre, Sector-5, Rohini, Delhi-110085
4. Duration of Contract: From .....to..... 01<sup>st</sup> April , 2019 to 31<sup>st</sup> March, 2022
5. No. of days during half year on which- 156  
(a) the establishment of the Principal  
employer had worked  
(b) the contractor's establishment had  
worked.. ..
6. Maximum number of contract labour emp-  
loyed on any day during the half year:  
*Men Women Children Total*  
125 32 - 157
7. (i) Daily hours of work and spread over- 8 Hrs.  
(ii) (a) whether weekly holiday  
observed and on what day- Yes  
(b) If so, whether it was paid for- Yes  
(iii) No. of man-hours of overtime worked 0.00
8. Number of man-days worked by-  
*Men Women Children Total*  
18500 4364 - 22864
9. Amount of wages paid-  
*Men Women Children Total*  
9152931 2142041 - 11294972
10. Amount of deduction from wages, if any-  
*Men Women Children Total*  
Nil Nil Nil Nil
11. Whether the following have been provided-  
(i) Canteen .. .. Yes  
(ii) Rest-Room .. .. Yes  
(iii) Drinking water .. .. Yes  
(iv) Creches .. .. No  
(v) First-Aid .. .. Yes

M/s ADVANCE HIGH TECH SECURITY

  
Proprietor