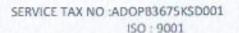
DGR IMPANELMENT NO: 2324

PSARA 2005 LICENSED NO.-0182

:2008:Q10825





ADVANCE HIGH TECH SECURIT

(An Ex-Serviceman Enterprise)

E-563, 1st Floor Palam Extension , Ramphal Chowk , Near Vardhman City Mall Sector - 7, Dwarka, New Delhi -110075 E- Mail (D.: ahts2011@yahoo.com , s.advancehightech@yahoo.com

Ph: 011-45527339 , Fax: 011-25077769

Providing All Type of Security Service, House Keeping Service & All Type Man Power Service

Ref. No. AHTS/2017/01/06(i)

06th /Jan/2017

To

The Office of the Joint Commissioner,

District North West,

Labour Welfare Centre

Nimri Colony, Ashok Vihar

Phase IV

New Delhi-110052

Sub: Submission of Half Yearly Return 1st JULY, 2016 to 31st DECEMBER, 2016

Dear Sir,

We would like to inform you that we are submitting the Half Yearly Return (1st JULY, 2016 to 31st DECEMBER, 2016) of Rajiv Gandhi Cancer Institute and Research Centre, Sector-5, Rohini, Delhi-110085, where we are providing Housekeeping Services. You are requested to please accept the return and give the acknowledgement of the return.

Thanking You

Your truly

M/S ADVANCE HIGH TECH SEC.

B S Bisht

Proprieto

(Col. Retd)

Proprietor

For M/s Advance High Tech Security

FORM XXIV

[See Rule 82(1)]
Return to be sent by the Contractor to the Licensing Officer

Half-Year-Ending......31st Dec 2016

			10 (27)		
1	. N	lame and address of	the Contractor	"	M/s Advance High Tech Security E-563, 1 st Floor, Ramphal Chowk, Near Vardhman City Mall, Sector-7, Dwarka, New Delhi-110075 Mobile No. 9868216544
				*	
2.	100	ame and address of	the establish-		
	m	ent		#	M/s Advance High Tech Security E-563, 1 st Floor, Ramphal Chowk, Near Vardhman City Mall, Sector-7, Dwarka, New Delhi-110075 Mobile No. 9868216544
3.	and address of the Philippal				
		nployer		13#3	Rajiv Gandhi Cancer Institute and Research Centre, Sector-5, Rohini, Delhi-110085
4.	Du	Duration of Contract: Fromto			19th September, 2015 to 31th March, 2017
5.	No. of days during half year on which- (a) the establishment of the Principal employer had worked (b) the contractor's establishment had				156
6.	Maximum number of contract labour emp- loyed on any day during the half year:				
	54	n Women 18	Children -	Total 72	
7.	(ii) (a) whether weekly holiday				8 Hrs.
	observed and on what day-				Yes
	(b) If so, whether it was paid for- (iii) No. of man-hours of overtime worked			or-	Yes
	()	ivo. or man-no	ours or overtime i	worked	0.00
8.	Number of man-days worked by-				
	Men	Women	Children	Total	
-	719		-	9532	
9,	Amount of wages paid-				
	Men	***************************************	Children	Total	
0.	2323		-	3013696	
	Amount of deduction from wages, if any- Men Women Children Total				
	Nil	Nil	Children	Total	
	1411	IVII	Nil	Nii	
1.	Whe	ther the following hav	o hoon president		
	(i)	Canteen	e neer brovided		
	(iii)	Rest-Room	**	Yes	
	(iii)	Drinking water		Yes	
	(iv)	Creches		Yes	
	(v)	First-Aid		No	
			75 241	Yes	