GST NO: 07ADOPB3675K1Z8 ISO: 9001:2015:0313Q107121

## M/S ADVANCE HIGH TECH SECURITY

(An Ex-Serviceman Enterprise)



E-563, 1st Floor Palam Extension, Ramphal Chowk, Near Vardhman City Mall Sector – 7, Dwarka, New Delhi -110075 E- Mail ID: ahts2011@yahoo.com Ph: 011-45527339, Mob. No. 9868216544, 8130890156

Providing All Type of Security Service, House Keeping Service & All Type Man Power Service

Ref. No. AHTS/2022/01/06

Date:- 06th Jan, 2022

To

The Office of the Joint Commissioner, District North West, Labour Welfare Centre Nimri Colony, Ashok Vihar Phase IV New Delhi-110052

Sub: Submission of Half Yearly Return 1st JULY, 2021 to 31st DECEMBER, 2021

Dear Sir,

We would like to inform you that we are submitting the Half Yearly Return (1st July, 2021 to 31st December, 2021) of Rajiv Gandhi Cancer Institute and Research Centre, Sector-5, Rohini, Delhi-110085, where we are providing Housekeeping Services. You are requested to please accept the return and give the acknowledgement of the return.

With Warm Regards

Yours Sincerely

For M's Advance rugh rech Security

Authorised Signatory

Ankith Singh Bisht

(General Manager)

## FORM XXIV [See Rule 82(1)] Return to be sent by the Contractor to the Licensing Officer

Half-Year-Ending......31st Dec 2021

1.	Name and address of the Contract	etor		M/s Advance High T E-563, 1 <sup>st</sup> Floor, Vardhman City Ma Delhi-110075 Mobile No. 9868216	Ramphal ( all, Sector-7,	Chowk, Dwarka,	Near New
2.	Name and address of the establisment	sh- 		M/s Advance High E-563, 1 <sup>st</sup> Floor, Vardhman City Middle No. 986821	, Ramphal all, Sector-7,	Chowk, Dwarka,	Near New
3.	Name and address of the Princip employer	al 		Rajiv Gandhi Car Centre, Sector-5, F	ncer Institute Rohini, Delhi-1	and Res 10085	search
4.	Duration of Contract: From	.to		01 <sup>st</sup> April , 2019 to	31 <sup>st</sup> March, 20	22	
5.	No. of days during half year on v (a) the establishment of the P	vhich-		156			
	employer had worked (b) the contractor's establishm worked	nent had					
6.	Maximum number of contract lal loyed on any day during the half	year:					
	Men Women 140 35	Children -	Total 175				
7.	(i) Daily hours of work and sprea (ii) (a) whether we	ekly holiday	* 1	8 Hrs.			
	observed a	nd on what d	ay-				
	(b) If so, wheth	d for-	Yes				
	(iii) No. of man-hours	of overtime v	vorked	0.00			
8.	Number of man-days worked by	/- 01.77.1	Total				
	Men Women	Children	23559				
	18835 4724	7	20000				
9.	144	Children	Total				
	Men Women 10322759 2560574	-	12883333				
	10022.00						
10	. Amount of deduction from wag	Total					
	Men Women	Children	Nil				
	Nil Nil	Nil	IVII				
4.4	. Whether the following have be-						
. 11	(i) Canteen		163				
	(ii) Rest-Room		Yes				
	(iii) Drinking water		Ye				
	(iv) Creches		No				
	(v) First-Aid		Yes				

For M/s Advance riigh lech Security

**Authorised Signatory**