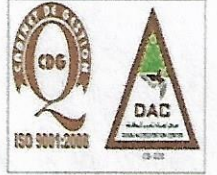


DGR IMPANELMENT NO : 2324  
PSARA 2005 LICENSED NO.-0182

GST NO : 07ADOPB3675K1Z8  
ISO : 9001 :2008:Q10825



**M/S ADVANCE HIGH TECH SECURITY**  
(An Ex-Serviceman Enterprise)



E-563, 1<sup>st</sup> Floor Palam Extension , Ramphal Chowk , Near Vardhman City Mall Sector – 7, Dwarka, New Delhi -  
110075 E- Mail ID : [ahts2011@yahoo.com](mailto:ahts2011@yahoo.com) ; [s.advancehightech@yahoo.com](mailto:s.advancehightech@yahoo.com)  
Ph : 011-45527339 , Fax : 011-25072269

**Providing All Type of Security Service, House Keeping Service & All Type Man Power Service**

Ref.No. AHTS/2018/07/05(i)

05<sup>th</sup> ,July 2018

To

The Office of the Joint Commissioner,  
District North West,  
Labour Welfare Centre  
Nimri Colony, Ashok Vihar  
Phase IV  
New Delhi-110052

O/o JLC-NWD  
Dairy No: 2170  
Dated : 12/07/18

**Sub: Submission of Half Yearly Return 1<sup>st</sup> JAN, 2018 to 30<sup>th</sup> JUNE, 2018**

Dear Sir,

We would like to inform you that we are submitting the Half Yearly Return (1<sup>st</sup> JAN, 2018 to 30<sup>th</sup> JUNE, 2018) of Rajiv Gandhi Cancer Institute and Research Centre, Sector-5, Rohini, Delhi-110085, where we are providing Housekeeping Services. You are requested to please accept the return and give the acknowledgement of the return.

Thanking You

You're truly

**ADVANCE HIGH TECH SECURITY**

Proprietor

B S Bisht

(Col. Retd)

Proprietor

**FORM XXIV**

[See Rule 82(1)]

Return to be sent by the Contractor to the Licensing Officer

Half-Year-Ending.....30<sup>th</sup> June 2018

1. Name and address of the Contractor .. M/s Advance High Tech Security  
E-563, 1<sup>st</sup> Floor, Ramphal Chowk, Near Vardhman  
City Mall, Sector-7, Dwarka, New Delhi-110075  
Mobile No. 9868216544
2. Name and address of the establish-  
ment .. M/s Advance High Tech Security  
E-563, 1<sup>st</sup> Floor, Ramphal Chowk, Near Vardhman  
City Mall, Sector-7, Dwarka, New Delhi-110075  
Mobile No. 9868216544
3. Name and address of the Principal  
employer .. Rajiv Gandhi Cancer Institute and Research Centre,  
Sector-5, Rohini, Delhi-110085
4. Duration of Contract: From .....to..... 01<sup>st</sup> May , 2017 to 31<sup>st</sup> March, 2019
5. No. of days during half year on which- 156  
(a) the establishment of the Principal  
employer had worked  
(b) the contractor's establishment had  
worked.. ..
6. Maximum number of contract labour emp-  
loyed on any day during the half year:  
Men Women Children Total  
57 15 - 72
7. (i) Daily hours of work and spread over- 8 Hrs.  
(ii) (a) whether weekly holiday  
observed and on what day- Yes  
(b) If so, whether it was paid for- Yes  
(iii) No. of man-hours of overtime worked 0.00
8. Number of man-days worked by-  
Men Women Children Total  
7723.5 2106 - 9829.5
9. Amount of wages paid-  
Men Women Children Total  
3534367 960554 - 4494921
10. Amount of deduction from wages, if any-  
Men Women Children Total  
Nil Nil Nil Nil
11. Whether the following have been provided-  
(i) Canteen .. .. Yes  
(ii) Rest-Room .. .. Yes  
(iii) Drinking water .. .. Yes  
(iv) Creches .. .. No  
(v) First-Aid .. .. Yes

M/s ADVANCE HIGH TECH SECURITY

Siddhant